

TEAM #



Total Weight

Lunker Weight

Two empty rectangular boxes for weight entries.

Crappie

Perch

Gill

Empty square box for Crappie count.

Empty square box for Perch count.

Empty square box for Gill count.

Entry Fee: \$100.00 (includes lunker)

PRINT CLEARLY

Angler #1 Name:

YOUTH

Address:

Cell Phone:

Email:

Angler #2 Name:

YOUTH

Address:

Cell Phone:

Email:

I have read, understand, and agree to abide with the rules, covid-19 state and federal guidelines and state/federal laws governing this tournament. I agree to abide by any on-site decisions deemed necessary by the tournament director and/or ruling board. I further agree to waive the tournament officials and hosts from any liability from any violations; including careless, hazardous, or negligent operation or use of equipment by any competitor. I waive Western PA Team Bass Series and its affiliates and any personal representative any and all causes of action, claims, demands, damages, cost, expenses, and compensation for damages or loss to myself and/or property that may be caused by any act, that may otherwise arise in any way in collection with any services received from Western PA Team Bass Series and its affiliates. I understand this release discharges Western PA Team Bass Series and its affiliates from any liability or claim that I, my Heirs, or any personal representatives may have against Western PA Team Bass Series and its affiliates with respect to any bodily injury, illness, death, medical treatment, or property damage that may arise from, or in connection to, or any services received from Western PA Team Bass Series and its affiliates. I understand that there may be photos and videos taken during this event. Western PA Team Bass Series and its affiliates have my permission to use these photos and videos for any purposes including but not limited to marketing and advertising. I understand that I may contact The Western PA Team Bass Series in writing if I would like media of myself removed within a reasonable amount of time. I understand that my information may be shared with sponsors for marketing purposes. By providing your number, you agree to receive recurring automated marketing text msgs (e.g. cart reminders) to the mobile number used at opt-in from FishUSA on 25043. Consent is not a condition of purchase. Msg frequency may vary. Msg & data rates may apply.

REV 1.1

*****ALL TEAMS MUST HAVE ICE PICKS AND A PFD OR FLOAT SUIT(S)*****

Angler #1 Signature:

DATE:

Angler #2 Signature:

DATE: