



August 11, 2025

Dear Contenders,

Congratulations once again for qualifying for the 2025 TNT Fireworks Bassmaster Team Championship tournament to be held on Lake Hartwell, Anderson, SC from December 3 to December 6, 2025. We at B.A.S.S. are looking forward to a fun-filled week of good competition and fellowship. This event will award the final berth into the 2025 Bassmaster Classic.

The Bassmaster Team Championship tournament waters will be ***Lake Hartwell, and all rivers, creeks and canals connecting to Lake Hartwell. Only water open to all public fishing will be considered tournament waters. Any waters that are closed to public fishing will be closed to this tournament's contestants.*** Tournament waters will be off limits beginning at 12:01 a.m. on Saturday, November 15, 2025, and will remain off limits until safe light on Saturday, November 29, 2025. Official Practice will take place beginning at safe light on Saturday, November 29, 2025 through Monday, December 1, 2025.

During the first two competition days of this event you will fish with your partner to determine the Bassmaster Team Champions for 2025. The final two days will pit the top five teams, ten anglers, against each other to determine the final spot in the 2025 Bassmaster Classic!

WE WILL INVITE EACH SERVICE CREW TO ATTEND BUT CANNOT GAURANTEE THEY WILL ACCEPT AND CANNOT BE REPONSIBLE FOR THE MECHANICAL ISSUES WITH YOUR PERSONAL BOAT DURING PRACTICE OR COMPETITION.

The OFFICIAL/MANDATORY Tournament briefing will be held Tuesday, December 2nd, 2025. Tuesday, December 2 is a total tournament waters off-limits day.

Assigned registration times will be by the boaters' last name, registration times will be sent with the briefing the Thursday prior to official practice. Location of the registration will be Hilton Garden Inn located at 115 Destination Blvd, Anderson, SC 29621. The exact ballroom location will be sent via text prior to registration.

Angler check-in and briefing will be in person – both anglers must be in attendance. Angler check-in will begin at 4:00 followed by the briefing at 6:00 pm followed by a banquet dinner.

You are required to have the B.A.S.S. shield on the front of your shirt, not on the sleeve, or hat at all times. Approved logoed shirts and hats can be found on <https://www.bassmaster.shop/>

The 2025 Official Rules of the Bassmaster Team Championship will be the guidelines for this Tournament and can be found attached to this email as well as located on Bassmaster.com. You must be a B.A.S.S. Member (this is different than your Bassmaster Team Championship membership) prior to registering. You can purchase a B.A.S.S. membership at www.bassmaster.com click on "Join".

Registration/Entry is open. You must register and pay the entry fee electronically no later than November 14, 2025 at:
<https://tournaments.bassmaster.com/app/bass/registration/?league=team&year=2025>

GL Compton
Tournament Manager – Nation, Team, Kayak
O: 205.313.0940
C: 864.872.0028

Enclosures to this email:
Team Championship Information Sheet
Rules